



STATE OF MAINE  
DEPARTMENT OF  
INLAND FISHERIES & WILDLIFE  
353 WATER STREET  
41 STATE HOUSE STATION  
AUGUSTA ME 04333-0041



## Municipal Natural Resources Inventory

### Auburn

**\*Jul 2025**

*\*If this inventory is over 1 year old, please request an update: [beginningwithhabitat.org/request](https://beginningwithhabitat.org/request)*

### Critical Natural Resources

| Rare Animals*    | State Rank <sup>b</sup> | State Status <sup>a</sup> |
|------------------|-------------------------|---------------------------|
| Peregrine Falcon | S1S2N,S2B               | Endangered                |
| Upland Sandpiper | S3B                     | Threatened                |
| Wood Turtle      | S4                      | Special Concern           |
| Scarlet Bluet    | S2                      | Special Concern           |

### Significant Wildlife Habitats\*

[Deer Wintering Area](#)

[Inland Waterfowl and Wading Bird](#)

[Significant Vernal Pools](#)

| Rare Plants*     | State Rank <sup>b</sup> | State Status <sup>a</sup> |
|------------------|-------------------------|---------------------------|
| Swamp White Oak  | S1                      | T                         |
| Dry Land Sedge   | S2                      | SC                        |
| Rare Plant       | S2                      | E                         |
| Broad Beech Fern | S2                      | SC                        |



PHONE: (207) 287-8000

FISH AND WILDLIFE ON THE WEB:  
[Mefishwildlife.com](http://Mefishwildlife.com)

EMAIL ADDRESS:  
[info.ifw@maine.gov](mailto:info.ifw@maine.gov)

Please review Map 1 for additional fisheries, including wild brook trout and Atlantic salmon.

## Important Natural Resources

### Focus Areas of Statewide Ecological Significance

#### Androscoggin Riverlands

### Exemplary Common Natural Communities (S4/S5)\*

\*Web information link or fact sheet included in Fact Sheet packet folder

<sup>a</sup>. **State Status** - all species with E, T, or SC Status are listed as Species of Greatest Conservation Need (SGCN) in the State Wildlife Action Plan.

**E (Endangered)** = rare and may be lost from the state in the foreseeable future or federally listed as Endangered.

**T (Threatened)** = rare and, with further decline, could become endangered; or federally listed as Threatened.

**SC (Special Concern)** = a species that does not meet the criteria for E or T, but is particularly vulnerable and could easily become a Threatened, Endangered, or Extirpated species.

<sup>b</sup>. **State / Global Rarity Rank**

**B** = breeding.

**N** = nesting.

**Q** = taxonomy questions.

**S1/G1** = Critically Imperiled.

**S2/G2** = Imperiled.

**S3/G3** = Vulnerable.

**S4/G4** = Apparently Secure.

**S5/G5** = Secure.

**T** = infraspecific taxonomy.

**?** = inexact rank.

