

# Capital Equipment Grant-In-Aid Program

Presented by:  
Dept. of Agriculture, Conservation  
and Forestry  
Bureau of Parks and Lands  
Off Road Recreational Vehicle Office



# Capital Equipment Grant-in-Aid Program

- The program's purpose is to provide financial aid to clubs and municipalities for the purchase of snowmobile trail grooming equipment.



# Application Process

- Application must be received by the Bureau or postmarked on or before **June 15<sup>th</sup>**
- Maximum approved purchase price for a groomer is **\$200,000**. If the price exceeds \$200,000, the additional cost will not be considered when awarding the grant.
- Any equipment wider than **10 feet** is not eligible.
- Any value received for a trade in or sale must be deducted from the purchase price.
- Purchases based on approved purchase orders must be completed by **September 15<sup>th</sup>**.

# Submit the following:

- Completed application form, with original signatures and price quote or purchase agreement – That's It!!





STATE OF MAINE  
 DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY  
 BUREAU OF PARKS AND LANDS  
 SNOWMOBILE PROGRAM  
 22 STATE HOUSE STATION  
 AUGUSTA, MAINE 04333-0022

CAPITAL EQUIPMENT GRANT-IN-AID PROGRAM  
 Application 2015-2016\*  
 Postmarked by June 15, 2016

**June 15<sup>th</sup>  
 deadline**

Snowmobile Club/Municipality \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_ Total trail miles \_\_\_\_\_ ITS miles \_\_\_\_\_

1a. Has this club participated in the Capital Equipment Grant before? Yes  No   
 If yes, what year(s) were grant(s) approved? \_\_\_\_\_

1b. Have you ever been denied a request for a Capital Equipment Grant? Yes  No   
 If yes, in what year(s)? \_\_\_\_\_

2a. How many pieces of power equipment does your club have? \_\_\_\_\_ How many drags? \_\_\_\_\_

2b. List all grooming equipment the club owns? In the case of a drag only, how old is it?

Equipment Type	Year	Make	Model	Hours or Miles
(1)				
(2)				
(3)				
(4)				

3. Will you be replacing any of this equipment? Yes  No   
 3a. If yes, which one(s)? \_\_\_\_\_  
 Please provide a brief description of the reasons why the club is replacing or adding to the fleet this piece(s) of equipment. \_\_\_\_\_

4. Did you sell a piece of equipment to another club in Maine to help finance this purchase? Yes  No   
 If yes, to what club? \_\_\_\_\_

5. How many club groomer operators are certified through the DACF? \_\_\_\_\_  
 How many total groomer operators does this club have? \_\_\_\_\_

6. How/where is the equipment stored during the summer? Undercover/garage  Outdoors

7. Has this club provided the Maine Snowmobile Program with GPS data of the club's current trail locations? Yes  No   
 If yes what year was this done? \_\_\_\_\_

8. How many weeks on average, after December 15<sup>th</sup> per year, over the past 5 years was this equipment you seek to replace been in operation? \_\_\_\_\_

9. Describe the equipment you seek to purchase:  
 Equipment Type \_\_\_\_\_  
 Make \_\_\_\_\_  
 Model \_\_\_\_\_  
 Year \_\_\_\_\_  
 Serial Number \_\_\_\_\_  
 HP \_\_\_\_\_  
 Provide the hours/miles on any used equipment that you seek to purchase? \_\_\_\_\_  
 Seller \_\_\_\_\_  
 Purchase price \_\_\_\_\_

10. Have you already purchased the new or used equipment? Yes  No

11. How much of the purchase was or will be financed? \$ \_\_\_\_\_ Years \_\_\_\_\_

\*Note: Any equipment wider than 10 feet is not eligible for this grant program. Any money or value received for equipment that is traded in or sold will be deducted from purchase price and any other grants or funding for the new or used replacement equipment if that amount is not already reflected in the purchase agreement.

**YOU MUST ATTACH A PRICE QUOTE or PURCHASE AGREEMENT WITH THIS APPLICATION**

By signing this application I am stating that the information provided is true and correct.

_____	_____
Date	Snowmobile Club Name or Municipality
_____	_____
Print Name and Title	Club President or Town Representative's Signature
_____	_____
Witness (Signature)	Contact Person's Signature

**Original Signatures**

# NEW!! Grant Scoring

- Snowmobile Advisory Council's Review Committee will score the grant applications based on set criteria.
- The Committee submits their recommendations to this Office.
- Approved applications will be funded at 40%, for this year, until the money in the CEG fund is exhausted. **Not all applicants will receive a grant.**

# Reimbursement documentation due in this Office by **Sept. 15th**

- Photocopy of the receipt, buyer's & seller's names; description of equipment, purchase price; date of sale, and amount credited for a trade-in.
- Completed reimbursement request form.
- Photograph of the equipment.
- Amount of any other grants or funding, if applicable.

# Have a great season!!!

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# For more information:

- [www.parksandlands.com](http://www.parksandlands.com)