

## DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY

## MAINE MILK COMMISSION

28 STATE HOUSE STATION AUGUSTA, MAINE 04333-0028 AMANDA E. BEAL COMMISSIONER

MICHAEL WIERS CHAIRMAN

JULIE-MARIE R. BICKFORD EXECUTIVE DIRECTOR

## APPLICATION FOR 2026 MAINE MILK COMMISSION LICENSE

Business Name:		Applying as: (please check one)
Mailing Address:		Dealer
		Sub-dealer
Fax:		Producer-Dealer
Phone:		-
Email:		Licenses for calendar year
Contact Name:		2026 are due no later than December 31, 2025
Amount Enclosed:		-
related fees. The Maine Mi		require submission of monthly reports and tions of the different licensing categories, as ports.
This form can also be printed	and mailed with the license fee of \$1.00	, made payable to <i>Treasurer</i> , <i>State of Maine</i> .
Mail to: Maine Milk Commi	ssion, 28 State House Station, Augusta, N	ME 04333-0028
	Information Below For Offic	ee Use Only
License Number:	Date Licensed:	License Fee:
<b>License Category:</b>		Expires: 12/31/2026  http://www.maine.gov/dacf/milkcommission/index.shtml

Revised October 2025