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STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
LAND USE PLANNING COMMISSION
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DEVELOPMENT PERMIT DP 4944
Maine RSA #4, Incorporated
d/b/a U.S. Cellular Corporation
Big Lake Township, Washington County, Maine

LIST OF RECORD EXHIBITS

Exhibits/Description:

1. Opening and closing statements, Public Hearing on August 13, 2014.
 - A. Chair opening statement.
 - B. Staff opening statement.
 - C. Chair closing statement.
2. Application submittal (06/24/13).
 - A. Application and site plans, redacted.
 - B. Notice of receipt of permit application.
3. Application supplemental materials.
 - A. Class A and B high intensity soils survey report.
 - B. Visual impact assessment.
 - C. Revised predictive and verified maps cover.
 - D. Scenic character, natural and historic features correspondences.
 - 1) Initial Planning comments on visual assessment.
 - 2) Applicant's response to initial planning comments of visual assessment.
 - 3) MSGS map topography study.
 - 4) SHPO 5 mile study area question.
 - 5) Topography and vegetation map acceptance.
 - 6) Trafton & Matzen, LLP letter.
 - 7) Maine Historic Preservation Commission consultation letter.
 - 8) Applicants visual impact assessment scope reduction and additional information letter.
 - 9) LUPC's response to scope and visual impact assessment.
 - 10) All scenic emails.
 - E. Wilbert Spearin's life estate.
 - F. Disposal of white goods on lot.
 - G. Clarification of tower setback.
 - H. Clarification of disturbed area.
 - I. Memorandum of lease and redacted ground lease.
 - J. Co-location, tower height, and lighting.
 - K. Other E-mails (not scanned).

4. Agency review comments.
5. Site Visit, August 12, 2014.
 - A. Site visit memo.
 - B. Submittals during site visit (revised site visit map - additional Stop #4).
6. Public Hearing, August 13, 2014.
 - A. Commission public hearing request with Appendix A: Location, Appendix B: Site Plans, and Appendix C: Public Hearing Requests and Concerns Expressed by Residents (as of May 30, 2014).
 - B. Public hearing notice with distribution list.
 - C. Public comments received from May 30, 2014 up to the public hearing on August 13, 2014.
 - D. Submittals by the Applicant during the public hearing.
 - E. Submittals by Interested Public during the public hearing.
 - F. Audio of public hearing.
7. Submittals by/to Applicant
 - A. After the public hearing (August 14, 2014 to January 09, 2015).
 - B. February 03, 2015 to February 09, 2015 – New 190 Foot Amendment Proposal Data
8. Public comments.
 - A. Public comments after the public hearing on August 13, 2014 to August 25, 2014.
 - B. Public comments from August 25, 2014 to September 17, 2014.
 - C. Public comments from September 17, 2014 to October 20, 2014.
9. Rebuttal Submittals.
 - A. Rebuttal on Initial Application and Procedural Order #1 to Procedural Order #3
 - B. Rebuttal on Procedural Order #4
10. Procedural Orders.
 - A. Procedural Order #1 with distribution list – August 29, 2014
(Extended comment period to September 17, 2014 and rebuttal to September 25, 2014).
 - B. Procedural Order #2 with distribution list – September 16, 2014.
(Extended comment period to October 20, 2014 and rebuttal to October 27, 2014).
 - C. Abutter Question and LUPC Response Letters
 - D. Procedural Order #3 with distribution list – November 18, 2014. – No data or rebuttals submitted. (Extended USCC reply period to January 09, 2015 and rebuttal to January 16, 2015).
 - E. Procedural Order #4 with distribution list – February 3, 2015.
(Extended USCC period to change tower height and all information to February 09, 2015 and rebuttal to February 19, 2015).
11. Opening and closing statements, Reopening of Public Hearing on October 8, 2014.
 - A. Chair opening statement.
 - B. Staff opening statement.
 - C. Chair closing statement.

12. Submittals by Mr. Scott Kadey during reopening of public hearing on October 08, 2014.
13. Data presented to and requested by Commission on October 08, 2014.
 - A. Key Issues Documents.
 - B. Tower Permitting History, Woods Operation Towers, and FAA Lighted Obstruction Data.
14. Zoning Map.
15. LUPC Statute.
16. Chapter 4.
17. Chapter 5.
18. Chapter10.
19. CLUP.