



PAUL R. LEPAGE
GOVERNOR

STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
LAND USE PLANNING COMMISSION
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022

WALTER E. WHITCOMB
COMMISSIONER

NICHOLAS D. LIVESAY
EXECUTIVE DIRECTOR

**Second Procedural Order
In the Matter of
Zoning Petition ZP 768**

**Allagash Timberlands LP, Aroostook Timberlands LLC, and
Maine Woodlands Realty Company (Irving)**

November 2, 2017
Commissioner E. Worcester, Chair and Presiding Officer

On November 1, 2017, a pre-hearing conference-call was held pursuant to Chapter 5.07 of the Commission's Rules. An agenda for the pre-hearing conference was distributed prior to the conference.

Participants in the Pre-Hearing Conference-Call of November 1, 2017:

LUPC Commissioners

Everett Worcester, Chair and Presiding Officer

LUPC Staff

Nick Livesay, Director

Samantha Horn, Planning Division Manager

Tim Beaucage, Senior Planner and Project Manager

Petitioner

Anthony Hourihan, Irving Woodlands

Noel Musson, The Musson Group

Brian Rayback, Pierce Atwood

Terry Dewan, Terrence DeWan & Associates

Intervenors

Kirk St. Peters, Fish River Lakes Leaseholders Association

Cheryl St. Peters, Fish River Lakes Leaseholders Association

Karin Tilberg, Forest Society of Maine

Cathy Johnson, Natural Resources Council of Maine

I. FILING OF DETAILED ISSUES LIST & STATEMENTS

Except as indicated below, the parties shall file: a) a detailed and complete listing of the issues that each would like to address at the hearing; b) a list of witnesses, if any; and c) any comments on the need for pre-filed testimony.

For each issue, the listing must be in sufficient detail to fully apprise the Commission, the Applicant, and other parties as to the specific topic sought to be addressed at the hearing, and must contain a statement of the issue and identify the associated statutory and/or regulatory criteria that make the issue relevant to the Commission's review. Any specific suggestions on how to address the issue should be identified. Due to the nature and purpose of zoning petition materials, the Applicant is not required to file a list of issues.

The list of witnesses shall include their qualifications and identify the issues or topics on which they will be testifying.

Filings on this item shall be submitted electronically to Tim Beaucage, and copied to all the parties, by **5:00 PM December 11th**. The Commission recognizes that once the issues list and witness list are submitted, there may be a need for a pre-hearing conference to discuss supplementing a party's witness list.

II. OTHER MATTERS

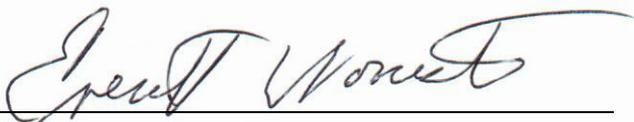
A. Deadlines Previously Set

Section I,B of the First Procedural Order set a deadline of 5:00 PM November 6th for the Applicant to "provide each party granted intervenor status with a complete paper and electronic copy of the petition (as deemed complete for processing by the Commission)" and to provide "10 complete paper copies to the LUPC staff for distribution to each Commissioner."

Due to recent severe weather events that resulted in power outages, the Applicant shall provide the required copies as soon as reasonably possible. Priority should be given to providing copies to the Intervenors. Production of the copies for the Intervenors after 5:00 PM November 13th may result in the need to adjust the deadline set above in Section I of this Order.

If you have any questions on this *Procedural Order*, please contact Tim Beaucage (call (207) 287-4894; e-mail Timothy.Beaucage@maine.gov).

DONE AND DATED AT AUGUSTA, MAINE THIS 2nd DAY OF NOVEMBER 2017



Everett Worcester, Chair and Presiding Officer