

**LAND FOR MAINE'S FUTURE FUND**  
**2025 - ANNUAL MONITORING REPORT**  
**FOR COOPERATING ENTITY FEE PROPERTIES & EASEMENTS**  
*(As required in the Project Agreement)*

**Cooperating Entity/Owner:**

**Contact:**

**Project Name and Location:**

**Original Date signed:**

**Designated State Agency (DSA):**

**Agency Contact:**

**LMF Contact:**

LMFAnnualMonitoring.DACF@maine.gov

**Date of report:** \_\_\_\_\_

**Have you sent a copy of this report to the above DSA contact?**    ☐ *Yes*    ☐ *No*

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*[For the following questions, please take all additional space needed to respond completely]*

**1) Have the terms of the Project Agreement been met?**

**2) Does the Project Agreement require a management plan be developed for the property and reviewed by the DSA?**    ☐ *Yes (See 2A)*    ☐ *No (See 2B)*

**2A) If yes, please note when the management plan was submitted to the DSA for review and when it will next be updated. If a management plan has not yet been submitted for this property, please include a copy of the plan with this report.**

- 2B) If no, please provide a copy of any use management policies or guidelines adopted for the property. If you have provided this information previously, please provide any subsequent changes or additions to these policies.
- 3) Are there any other actions or plans that require the review or approval of the DSA including, but not limited to, the development of structures not already approved in the Project Agreement and/or the transfer of the property/interest in the property)? If so, please report the status of such plans or actions and indicate whether reviews or approvals have been provided by the DSA.
- 4) Pursuant to the terms of LMF bonds since 1999, hunting, fishing, trapping, and public access may not be prohibited on conservation and recreation lands acquired with these LMF bond proceeds, except to the extent of applicable state and local and federal laws and regulations. Is hunting, fishing, trapping, and public access allowed on conserved property? *Please describe any restriction or guidelines.*
- 5) Describe the management activities undertaken over the past year to fulfill the terms of the Project Agreement. *See "Special Project Terms and Conditions" section of the Project Agreement.*

**5A) Explain any areas of concern relative to the Project Agreement.**

**6) Describe any significant changes to the property over the past year.**

**7) Describe public use over the past year (include any issues).**

**8) If farmland, does the property continue to be actively farmed?**

**9) Describe any changes in the corporate structure of the Cooperating Entity over the past year (nonprofit only - e.g. merger with another organization, new officers, etc.).**

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LMF Project No. \_\_\_\_\_

**10) Have there been any developments over the past year that impair the ability of the Cooperating Entity to carry out its responsibilities under the Project Agreement?**

**11) Is there an LMF sign posted at the main public access entry to property?**      **Yes**      **No**

**12) If this is a conservation easement, please also complete the following:**

**12A) - Have you received any notices or requests for approval from the landowner pursuant to the easement within the past year?**      **Yes**      **No**

**12B) If yes, please provide a summary of what was received below:**

**12C) Please provide copies of your most recent monitoring report and any changes, updates, or addenda to the Baseline Documentation Report, Forest Management Plan, or other management/stewardship plan for the property.**

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**Submitting your completed report:** *Attachments such as a brochure, signage examples, articles, photos, etc. that aid in communicating the status of project property and/or activities undertaken are welcome. Please email your completed report with original signature affixed and related materials to:*

[LMFAnnualMonitoring.DACF@maine.gov](mailto:LMFAnnualMonitoring.DACF@maine.gov).

*Additionally, please do not scan and return reports if scanning would cut off information pertinent to the report. If you have any questions or concerns please contact your respective DSA or the general LMF mailbox at the e-mail provided above.*

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**Cooperating Entity Representative:** \_\_\_\_\_

\_\_\_\_\_  
(Please sign and print name)

**Contact phone number:** \_\_\_\_\_

**Address Correction (if any):** \_\_\_\_\_